420 ST. LUKE. Xx.   
   
 apscrviitss. then that is written, ‘The stone which the builders   
 rejected, the same is become the head of the corner?   
 18 Whosoever \* shall fail upon that stone shall be broken ;   
 eDan.tt.34,38. °on whomsoever it shall fall, it will grind him to   
   
 powder. 19 And the chief priests and the scribes the same   
 hour sought to lay hands on him; and they feared the   
 people: for they perceived that he had spoken this parable   
   
 against them.   
 20 And they watched him, and sent forth \* spies, which   
 should feign themselves just men, that they might take   
 hold > of his words, that so they might deliver him unto   
   
 the power and authority of the governor. 21 And they   
 asked him, saying, Master, we know that thou sayest and   
 teachest rightly, neither acceptest thou the person of any,   
 but teachest the way of God truly: % Is it lawful for us to   
 give tribute unto Cesar, or no? % But he perceived their   
 craftiness, and said unto them, [°° Why tempt ye me 7]   
 % Shew me a 4penny. Whose image and superscription   
   
 hath it? They answered and said, Czesar’s. % And he   
   
 said unto them, Render therefore unto Cesar the things   
 which be Czsar’s, and unto God the things which be   
 God’s. %% And they could not take hold °of his words   
 before the people: and they marvelled at his answer, and   
   
 held their peace.   
 f Aote 27 Then came to him certain of the Sadducees, ‘ which   
 ry 6 deny that there is any resurrection; and they asked him,   
 eDeut.uv.s. % saying, Master, ® Moses wrote unto us, If any man’s   
 brother die, having a wife, and he ‘die without children,   
 that his brother should take his wife, and raise up seed   
   
 unto his brother. 29 There were therefore seven brethren :   
 8 render, hath fallen.   
 ® see note. » vender, of him by a word.   
 © render, the ruling power, and unto the authority. 00 onmié.   
 4 render, denarius. © read, of the saying. ft read, be.   
   
 supposing your wish to be fulfilled, chief priesta. The A.V., in rendering   
 this which is written to pass?” his words, has mistaken the construction   
 19. and they feared the people] Tho of the clause. It is, they might lay   
 copula, and, introduces state of mind hold of him by some saying; “catch his   
 in which this their attempt was made: atcord,” as St. untothe raling   
 and they did so in of the (Roman) power (genus), unto authority   
 20—26.] Repty CONCERNING THE the the governor the original renders the   
 LAWFULNESS OF TRIBUTE TO CSAR. separation of the necessary.   
 Matt. xxii. 15—22. Mark xii. 18—17, 27—40.] Rzriy to THE SappucEEs   
 where see notes before. 20.) Spies: RESPECTING THE RESURRECTION. Matt.   
 literally, suborned, instructed and xxii, 28—33 ; Mark xii. 18—27, and notes.   
 arranged for that purpose. that they 29.] therefore: i. ¢. well then—   
 might ....] they, not the spies, the